

Club Health Assessment for District 36 R through February 2021

| NTERNI | MONAL | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--|-----------------|--|--------------------------------------|---|----|------|--|----------|---|--------|---|-----------------------|------|--|---|--------------------|--|
| Club Number | Club r Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Last | President Rotation | | s t | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more thar one year n appears in | repeat | | Notes the If officers than do not havea an active | 12 months | } | |
| Clubs | more than two years o | old | | | | | | | | | | | | | | | | |
| 12835 | ALBANY EAST | 09/27/1951 | Active | 48 | 0 | 4 | -4 | -7.69% | 6 0 | 3 | 0 | | | N | Р | 6 | | \$50.00 |
| 36571 | ALVADORE-FRANKLIN L C | 02/27/1979 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 0 | | 19 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 41478 | BLUE MC KENZIE L C | 06/21/1982 | Cancelled(8*) | 0 | 0 | 3 | -3 | -100.00% | 6 0 | 27 | 0 | 1 | None | | P,S,T,M,VP MC,SC | N/R | 90+ Days | |
| 12836 | CENTRAL | 09/02/1938 | Active | 55 | 0 | 0 | 0 | 0.00% | 6 0 | | 0 | | 2 | N | MC,SC | 0 | | \$336.00 |
| 107930 | CENTRAL LINN | 04/15/2010 | Active | 16 | 0 | 1 | -1 | -5.88% | 6 0 | 6 | 0 | | 5 | | M,VP | 4 | | \$300.00 |
| E | xc Award (06/30/2018) | | | ί | | | | | | | | | | | | | | j |
| 12839 | CORVALLIS | 02/25/1925 | Active(1) | 31 | 0 | 2 | -2 | -6.06% | 6 0 | 18 | 2 | | 2 | R | SC | 17 | | |
| 12840 | COTTAGE GROVE | 03/13/1924 | Active | 34 | 1 | 0 | 1 | 3.03% | 6 0 | | 0 | | | N | MC,SC | 24+ | | |
| 68911 | DALLAS | 06/10/2003 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 0 | | 4 | | 4 | R | M,MC,SC | 14 | | |
| 12843 | ELKTON | 02/14/1951 | Active | 6 | 0 | 1 | -1 | -14.29% | 6 0 | 6 | 0 | | 4 | R | M,VP,MC,SC | 13 | | |
| 12845 | EUGENE BETHEL | 02/23/1955 | Active | 26 | 4 | 2 | 2 | 8.33% | 6 0 | 16 | 0 | | | R | P,M,MC,SC | 8 | | \$366.00 |
| 64881 | EUGENE CASCADE | 12/26/2001 | Cancelled(6*) | 0 | 0 | 16 | -16 | -100.00% | 6 0 | 15 | 7 | 1 | None | | P,S,T,M,VP MC,SC | 20 | | |
| 12844 | EUGENE DOWNTOWN | 02/20/1924 | Active | 60 | 2 | 3 | -1 | -1.64% | 6 0 | 31 | 0 | | | N | MC | 0 | | \$200.00 |
| 12848 | FLORENCE SIUSLAW | 10/26/1948 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 0 | | 9 | | 3 | R | M,MC,SC | 24+ | | \$160.00 |
| 12849 | GARDINER REEDSPORT | 04/19/1940 | Active | 31 | 0 | 1 | -1 | -3.13% | 6 0 | 63 | 8 | | 3 | R | M,MC,SC | 24+ | | |
| 106694 | JEFFERSON | 09/28/2009 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 0 | | 1 | | 6 | | M,VP,MC,SC | 4 | | |
| | cc Award (06/30/2017) JUNCTION CITY | 02/02/1929 | Active | 58 | 1 | 5 | -4 | -6.45% | ъ́ О | 5 | 0 | | | N | MC,SC | 16 | | \$1,140.00 |
| | xc Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 12852 | KEIZER | 09/15/1950 | Active | 15 | 2 | 5 | -3 | -16.67% | 0 | 8 | 2 | | 6 | R | P,M,VP,MC,SC | 24+ | | |
| 30507 | LAKESIDE | 04/08/1975 | Active | 8 | 0 | 1 | -1 | -11.11% | 6 0 | 15 | 3 | | | N | M,VP,MC,SC | 24+ | | |
| 12854 | MAPLETON | 03/29/1950 | Active | 15 | 0 | 2 | -2 | -11.76% | 6 0 | 1 | 0 | | | | M,VP,MC,SC | 24+ | | |
| 12856 | MILL CITY | 12/11/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 0 | | 9 | | 3 | R | T,M,MC,SC | N/R | | |
| 68846 | MOHAWK VALLEY | 05/06/2003 | Active | 21 | 0 | 3 | -3 | -12.50% | 6 0 | 14 | 2 | | | R | VP,MC,SC | 10 | | 1 |
| 39151 | MOUNT ANGEL | 12/19/1980 | Active | 14 | 1 | 4 | -3 | -17.65% | 6 0 | 11 | 0 | | | | S,T,VP,MC,SC | 24+ | | |



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| ERNATIONAL | | Status | | | M | embei | rship | | | | | Finance | LCIF | | | | |
|--|---------------------|--|--------------------------------------|---|---------------------------|-------|--|----------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | s | | | If net los is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears i | repeat | | Notes the If officers that do not have an active | 12 months | \$ | |
| 12858 NEWPORT | 04/20/1929 | Active(3) | 10 | 0 | 0 | 0 | 0.00% | 6 0 | | 2 | | None | | P,VP,MC,SC | 24+ | | |
| 12861 PHILOMATH | 01/13/1948 | Active | 17 | 0 | 1 | -1 | -5.56% | 6 0 | 11 | 6 | | 4 | R | S,M,VP,MC,SC | N/R | | |
| Exc Award (06/30/2 12864 SALEM DOWNTO | , | Active | 10 | 0 | 1 | -1 | -9.09% | 6 0 | 44 | 0 | | 4 | R | MC,SC | 22 | | |
| 12865 SALEM NORTH | EAST 04/23/1940 | Active | 8 | 0 | 1 | -1 | -11.119 | 6 0 | 65 | 6 | | 2 | R | P,MC,SC | 24+ | | |
| 12875 SALEM WEST | 03/04/1942 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 0 | | 0 | | 7 | N | | 6 | | \$250.00 |
| Exc Award (06/30/2 12868 SILVERTON | 2018) 09/27/1938 | Active | 24 | 2 | 2 | 0 | 0.00% | 6 0 | 25 | 2 | | 3 | R | MC,SC | N/R | | \$100.00 |
| 12866 SOUTH SALEM | 02/28/1951 | Active | 18 | 1 | 1 | 0 | 0.00% | 6 0 | 3 | 1 | | | | VP,MC,SC | 1 | | |
| Exc Award (06/30/2 12869 SPRINGFIELD | 2018) 10/10/1950 | Active | 29 | 1 | 4 | -3 | -9.38% | 6 0 | 8 | 0 | | | | M,VP,MC,SC | 6 | | |
| Exc Award (06/30/2 | 2018) 09/01/1938 | Active | 12 | 2 | 1 | 1 | 9.09% | 6 0 | 4 | 0 | | | | M,VP,MC,SC | 2 | | |
| 54479 WALDPORT | 05/17/1993 | Active | 26 | 1 | 0 | 4 | 18.189 | | 7 | 0 | | 2 | R | VP,MC | 5 | | |
| 83004 WOODBURN | 06/30/2004 | Active | 7 | 0 | 2 | -2 | -22.22% | | 9 | 7 | | 13 | | S,M,VP,MC,SC | N/R | | |
| 12876 YACHATS | 07/20/1950 | Active | 32 | 1 | 1 | 0 | 0.00% | 6 0 | 3 | 0 | | | N | P,M,MC,SC | 4 | | \$500.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | | | | arter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|---------|-----------------|------------|---------------|--------------|----------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|----|---|-------------------|--------|---|
| 12841 C | RESWELL | | | 03/3 | 30/194 | 8 C a | ancelled | (6*) | 07/29/2019 | | | | | | | | | | | |
| 31802 SI | PRINGFIE | LD MOHA | ΝK | 03/0 |)8/197 | 6 C a | ancelled | (6*) | 07/29/2019 | | | | | | | | | | | |
| Clubs C | New Cand | ubs Clu | t Tot b Memi | al oers | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost (| % of Clubs Cancelled for Ion-Financial Reasons |
| 32 | 0 | 2 -2 | 6 | 99 | 22 | 67 | -45 | -6.05% | 0 | 22 | 59% | 28% | 3% | 0% | 0 | 0% | 2 | 86 | 19 | 50% |



Club Health Assessment for District 36 R through February 2021

| FRNATIONA | | | Status | | M | ember | ship | | | | | Rep | orts | _ | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|--|-------------|-------|-----------|----------|---|---------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTE Member Memb Count Adde | ers Members | | | Count 12 | Avg. length 2 of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | If net lo | ss | | If no | When | Number | N | otes the If no report | | |
| | | | on status quo | 15 | | | is great | er | | report in 3 | 3 more tha | n of | offi | icers thant 12 months | } | |
| | | | within last | members | | | than 20 | % | | months | one yea | r repeat | do | not haveappears in | | |
| | | | two years | appears | | | appear | 'S | | appears i | n appears | n terms | aı | n active red | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.